

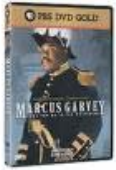
ሕብረት

“Hibret”, Monthly Newsletter

ወርግዊ ጋዜጣ

ቅጽ ፭ ቁጥር ፭ ጥር ፲፱፻፺፯

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Africa Unite

ከሌሊ በእድሜ የሚበልጥ ቅሪት አካል ተገኘ

ለዝንጀሮ ቀረቤታ ካለው የእንሰሳት ዝርያ ጀምሮ የሰው ልጅ አመጣጥ ለማወቅ የሚረዳ አዲስ የቅሪት አካል ስብስብ በኢትዮጵያ መገኘቱን ተመራማሪዎች ትናንት በአለም አቀፍ ሚዲያ ገለጹ። ሳይንቲስቶች ከቻድና ከኬንያ ይልቅ ወደ ኢትዮጵያ ይበልጥ እንዲያተኩሩ የሚያስገድድ ነው ተብሏል - ግኝቱ፡-ክፍተት ምርምር ውጤቶችን በመዘገብ የሚታወቀው «ጌቸር» መጽሔት ስለ አዲሱ ግኝት በሰፊ የጻፈ ሲሆን፣ ቢቢሲ በበኩሉ አስደናቂ ግኝት እንደሆነ ስለሺ ሰማው የተባሉ ተመራማሪን በመጥቀስ ገልጿል። ልክ 4.3 ሚሊዮን አመት በፊት የነበሩና «ሆሚድይድ» ተብለው ከሚጠሩ እንሰሳት የተገኘው የቅሪት አካል ስብስብ «ሌሊን» በአንድ ሚሊዮን አመት እንደሚበልጥ ዘኢን ዲፕሎማት ጋዜጣ ጠቁሞ፣ የሰው ልጅ አመጣጥን ደረጃ በደረጃ ለማሳየት ይረዳል ብሏል።

የሰውና የዝንጀሮ አመጣጥ ከአንድ የጋራ ዝርያ እንደሚነሳ የጀኒትክስ ጠበብቶች ቢናገሩም፣ 6 ሚሊዮን አመታትን እንደፈጀ የሚገመተው ይህን ሂደት በዝርዝር ማየት የሚቻለው በቅሪት አካል ፍለጋ እንደሆነ ተገልጿል። የሰው ልጅ አመጣጥን ለማወቅ በተደረጉ ፍለጋዎች ዝነኛ ሆኖ የቆየው 3.2 ሚሊዮን አመት እድሜ ያለው የሌሊ ቅሪት አካል ሲሆን፣ ከዚያም 5.5 ሚሊዮን አመታትን ያስቆጠረ ቀደምት ቅሪት አካል በኢትዮጵያ በመገኘቱ አገሪቱ የሳይንቲስቶችን ትኩረት እንደተስፋ አድርጓል። ይሁንና በሁለቱ ቅሪት አካሎች መካከል ባለው ከሁለት ሚሊዮን አመታት የሚበልጥ የጊዜ ክፍተት፣ ምን ዓይነት የለውጥ ሂደት እንደተፈጠረ የሚያሳይ መረጃ የተገኘው በኢትዮጵያ ሳይሆን ሳይሆን በኬንያ ነበር። አሁን በኢትዮጵያ የተገኘው የቅሪት አካል ስብስብ ይህንን ክፍተት እንደሚጠስታቀድ ሳይንቲስት ፕሮፌሰር ተምቆይት አመልክተዋል። አዲሱ ግኝት ግን እስከ ሌሊ ድረስ የነበረውን ሂደት ደረጃ በደረጃ እንደናይ እያደረገ ነው ብለዋል ተምቆይት። ሆኖም የቅሪት፣ ሰማው፣ በበኩላቸው የግኝቱን አስደናቂ ነት ሲናገሩ ከሌሊ በፊትም «ሆሚድይድ» በሁለት እግራቸው ይራመዱ እንደነበር የተረጋገጠው በዚህ አዲስ ግኝት እንደሆነ ገልጸዋል።

Amazing hominid haul in Ethiopia

Fossil hunters working in Ethiopia have unearthed the remains of at least nine primitive hominids that are between 4.5 million and 4.3 million years old.

The fossils, which were uncovered at As Duma in the north of the country, are mostly teeth and jaw fragments, but also include parts of hands and feet. All finds belong to the same species - *Ardipithecus ramidus* - which was first described about a decade ago. Details of the discoveries appear in the latest issue of Nature magazine. "It is a very important finding because it does confirm hominids walked upright on two feet definitely 4.5 million years ago," said lead author Sileshi Semaw, of the Craft Stone Age Institute at Indiana University in Bloomington, US. *A. ramidus* is also marked out by its diamond-shaped upper canine teeth, which are more humanlike than the "v" shaped upper canines of chimpanzees. But overall, the creature probably looked more like a chimpanzee than a human.

Early steps
Professor Tim White of the University of California, Berkeley, agreed it was becoming apparent *A. ramidus* was an important species that was a very plausible ancestor to later hominids. "It's already clear that we're seeing the basic grade from which *Australopithecus* evolved," he told the BBC News website. "The real issues about the earliest hominids are now going to centre on whether we are seeing the same basic creature in Kenya, Ethiopia, and Chad." The most famous *Australopithecus* fossils are those of "Lucy", a female skeleton discovered in Ethiopia during the 1970s. The so-called australopithecines are widely thought to have led on to the human lineage. *Ardipithecus* could therefore represent an early step on the path which led to us, as well as a number of other, extinct hominid species. Cont'd on p. 2

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ብእር ሲከረከር

"እኔ ምን አገባኝ" የምትሉት ሃረግ እሱ ነው ሀገሪን ያረዳት እንደበግ። የሚል ግጥም ልዕፍ ስሜት አንዘርዘርኝ ብድግ አልኩኝና ምን አገባኝ ብዬ ቁዌ አልኩ እንደገና።
ከኑረዲን ኢሳ

በዳይ በአማን ሲኖር ዕድሉ እንዳማረ የተበደለ ሰው አንጀቱ እንዳረረ። በስኳር ደም ብዛት ሲሞት እያየሁት ካናደደኝ ይልቅ ንዴቱን ፈራሁት።
ከታገል ሰይፉ

አንድ እግር በርበሬ መንቀል አቅቷችሁ አቃጥሎ ለብልቦ አንድድ ፈጃችሁ።

ይፈጭልሽ ቢሳት መጅ ሸሽገኝ!!

ከኢትዮጵያ ቋንቋዎች ጥናትና ምርምር ማዕከል

African Heritage Month

What's in a name? Shakespeare wrote that a rose by any other name would smell just as sweet. He could afford to think, write and even say those words. He was a White male who had power and privilege bestowed on him because of the colour of his skin. His parents probably named him; he was not given a name by people from another culture who had stolen his name and language from him. For enslaved Africans who did not have a choice in naming themselves it is a very different matter. Europeans re-named us. Under pain of death we were not permitted to use our own names or speak our mother tongue. Africans in the Diaspora are the only group of people who do not collectively know who they are. There are individuals and groups who will acknowledge that they are African, but as a people we do not yet know and take pride in who we are.

ታዋቂው አርቲስት አለባቸው ተካ አረፈ

ታዋቂው አርቲስት አለባቸው ተካ (አለቤ) ሚያዚያ 7 ቀን ከቀኑ በ 8 ሰዓት ለሰራ ጉዳይ ወደ ጅማ በሚሄድበት ጊዜ በደረሰበት የሞኪና አደጋ ከዚህ አለም በሞት ተለይቷል። ከቅርብ ጊዜ ወዲህ ያቀርበው በነበረው ተካ ሾው ታዋቂነትን ያተረፈው አለቤ፣ ቶካ ሾውን በበለጠ አጠናክሮ ለመቀጠል በማሰብና በመደራጀት ላይ እያለ የሰበሰቡ ከግብ ሳይደርስ ከዚህ አለም ተለይቷል። አለቤ ለደሃ ወገኖቻችን፣ ለ ተረሲ አርቲስቶች እና ስፖርተሞችን በማሳወቅ በተቸገሩበት ጉዳይ በመቆም ትልቅ አስተዋፅኦ እያደረገ ነበር። የአለባቸው ተካ የቀብር ስነ ስርዓትም በዛሬው ዕለት በቅዱስ ዮሴፍ ቤተክርስቲያን ብዙ ሺህ ህዝብ በተገኘበት ተፈጭሏል። አለባቸው ተካ ባለ ትዳርና የሁለት ልጆች አባት እንደነበር ተገልጿል።

Editorial

CECA has started the new year with good spirit and energy to serve Ethiopians living in Calgary and achieve some of its long term objectives. We would like to thank all members for updating their membership, volunteering in the global festival, casino events, and community fund raising parties last year. We will expect the same kind of participation this year as well. CECA would like to represent Ethiopians in Calgary at different forums and would like to receive new ideas to help participate in the up coming Africa Day Festival. We would encourage members to introduce Ethiopian culture by participating in the African Day festival. If you need more information how to participate in this event, please contact our office during our office hours. CECA also would like to announce that it has rented the YWCA sport facility every Saturday starting from 5:00 pm to 7:00 pm and we would like to encourage the youth to go out relax their muscles by playing soccer with their fellow community members. Parents are also advised to take their children for swimming and other sport activities.

Finally, we are looking for CASINO volunteers this summer and we depend on your participation. Please, call the CECA office and register your name.

የታክስ ዝግጅት አገልግሎት

የካልጋሪ ኢትዮጵያ ኮሚኒቲ ማህበር የ2004 የታክስ ዝግጅት አገልግሎት ሊሰጥ ተዘጋጅቷል። ስለዚህ ሰነዶቻችሁን በማዘጋጀት እና በአገልግሎቱ በመጠቀም ኮሚኒቲውን እርዱ።

ለአባላት \$ 10/ሰው
ለሌሎች \$ 15/ሰው

Message from Red Cross-Calgary
እሴኒ አድጎም ደብዳቤ ከአባትሽ መጥቶ Red Cross-Calgary ስለሚገኝ በስልክ ቁጥር 541 6132 Rhea Thorpe or Terri MacKinnon በመደወል ሂደት እንድትወስዷል ጠይቀውናል።

Opening windows



ዓለም አቀፍ ሆቴል በመስቀል አደባባይ ሊገነባ ነው

አልካራሬ የተባለ የኩዌት ኩባንያ እና አኮር የተሰኘ የፈረንሳይ ኩባንያ በጋራ በመስቀል አደባባይ ባለ ሦስት እና ባለ አራት ኮከብ ሆቴሎችን ለመገንባት ቦታ ተረከቡ። ዓርብ ዕለት በከተማው አስተዳደር አዳራሽ በተካሄደ ሥነ ሥርዓት ላይ ለሆቴሎቹ ግንባታ 10 ሺህ ስኩዌር ካሬ ሜትር ቦታ ኩባንያዎቹ ተረከቡዋል።

ከ170 ሚሊዮን ብር በላይ (20 ሚሊዮን ዶላር) የሚገነቡትና አይ.ቤስ እና ኖቭ የተሰኙት እነዚህ ተያያዥ ሁለት ሆቴሎች መስቀል አደባባይ ኦሜዳድ ካለበት ባዶ ቦታ አስከፊ ስንሻይን ሕንፃ ድረስ ያለውን ቦታ የሚይዙ ሲሆን ባለ ሶስት ኮከብ ሆቴል 100 መኝታ ክፍሎች፣ ባለ አራቱ ደግሞ 140 መኝታ ክፍሎች ይኖሩታል። ግንባታው በ18 ወራት ጊዜ ውስጥ ይጠናቀቃል ተብሏል።

አልካራሬ የተሰኘው የኩዌት ኩባንያ ቀደም ሲል የቦሌ አዲሱን ተርሚናል ግንባታ ያከናወነ ሲሆን ሆቴሎቹ ግንባታ 60 በመቶ ድርሻ አለው። አኮር የተባለው የፈረንሳይ ኩባንያ ደግሞ በዓለም ላይ ከአራት ሺ በላይ ሆቴሎች ያሉት መሆኑ ታውቋል።



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- ◆ Our regular office hours are:
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 - * Saturdays: 9 am to 6 pm
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- ◆ Send your suggestions for new project ideas to the CECA Executive Committee. P.O.Box 22050, Bankers Hall, T2P 4J1

Congratulations

Baby Sarafina Yvonne of Aysha & McInnis



May you grow to make us all proud

የኢትዮጵያ 75 በመቶ የተማሪ ኃይል ከአገር ውጭ

ኢትዮጵያ ካላት የተማሪና የሰለጠነ የሰው ኃይል 75 በመቶ ያህሉ ከአገር ውጭ እንደሚገኙና ከአዲስ አበባ ዩኒቨርሲቲ ብቻ በተለያዩ ጊዜያት ከ898 መምህራን በላይ ለትምህርት ሂደት መቅረታቸውን አንድ ጥናት ጠቆመ።

በካናዳ የሚኖሩ ኢትዮጵያውያን የከፍተኛ ትምህርት ምሁራን የመሠረቱት ማህበር (አካሄድ) በውጭ የሚኖሩ ኢትዮጵያውያንን በተወያየበት ወቅት በቀረበው ጥናታዊ ፅሁፍ አገሪቱ ካላት የሰለጠነ ኃይል ከ75 በመቶው በላይ በውጭ ዓለም ኑሮውን እንዳደረገና አገሪቱ ካስተማረችው ምሁራን ፍሬ ተጠቃሚ አለመሆኑ ተገልጿል።

በጥናቱ ላይ ኢንዱስትሪው አብዛኞቹ ምሁርና ከአገር ለቀው የሚወጡት በከፍተኛ አቅርቦት ማኅበር በፖለቲካ ሥርዓት አለመስማማትና አስተዳዳሪዎች ችግሮች ከብዙዎቹ ምክንያቶች ጥቂቶቹ መሆናቸውን ነው።

በአጠቃላይ ከፍሪካ ከ3 መቶ ሺህ በላይ የሚሆኑ ከፍተኛ ትምህርትና ስልጠና ያላቸው ሰዎች ከአገራቸው ወጥተው አልተመለሱም፤ ከእነዚህም መካከል ከ30 ሺህ በላይ የሚሆኑት ፊሎሲፊካል ዶክተሮች ናቸው።

ኢትዮጵያ ካላት የሕክምና ዶክተሮች መካከል አንድ ሰባት የሚሆኑት ኑሮአቸውን በውጭ በማድረጋቸው አገሪቷ ላለባት የጤና ችግር የበኩላቸውን ለማጠናከር አልቻሉም። በአጠቃላይም ኢትዮጵያ ለከፍተኛ ትምህርት ወደ ውጭ አገር ከምትል ካቸው ምሁራን 50 በመቶ ያህሉ ወደ አገራቸው አይመለሱም።

The age of the newly described remains was estimated by dating volcanic material found in their vicinity. "A few windows are now opening in Africa to glance into the fossil evidence on the earliest hominids," Dr Semaw explained. "We now have more than 30 fossils from at least nine individuals dated between 4.3 and 4.5 million years old." Another *Ardipithecus* species, *A. kadabba*, lived in Ethiopia around between 5.54 and 5.77 million years ago. Genetic studies have suggested a common ancestor for modern apes and humans may have existed about six million years ago. Other fossils found at the site show that *A. ramidus* lived alongside monkeys, mole rats and cow-like grazing animals. But the authors add that it's not clear exactly what sort of habitat the hominids lived in. The area where the remains were unearthed would have had features of swamps, springs and streams, as well as regions that experienced seasonal droughts. Professor White discovered the first *A. ramidus* fossils in the Middle Awash region of Ethiopia with his colleagues Gen Suwa and Berhane Asfaw.

Sudan's Garang returns

Selassie and Africa:

The southern Sudanese leader has returned to his base, the remote town of Rumbek, for the first time since signing a historic peace deal.

John Garang received a rapturous welcome after flying into the town. Mr Garang led southern rebels against the government in Khartoum in a bloody civil war until the peace agreement was signed in Kenya earlier this month. His organisation, the Sudan People's Liberation Movement (SPLM), is now expected to formally ratify the deal. It will then begin the task of putting together a new southern government. The peace agreement is designed to end two decades of war between the Muslim north and the mainly Christian south of the country that left an estimated 1.5 million people dead. As part of the deal, Mr Garang will become vice-president in the central government and will lead an autonomous government in the south from Rumbek. The BBC's Jonah Fisher, in Rumbek, says Mr Garang faces enormous challenges transforming his movement into one capable of developing one of the most poverty-stricken and war-ravaged countries in the world. Rumbek itself has no paved roads or

mainly Christian south of the country that left an estimated 1.5 million people dead. As part of the deal, Mr Garang will become vice-president in the central government and will lead an autonomous government in the south from Rumbek. The BBC's Jonah Fisher, in Rumbek, says Mr Garang faces enormous challenges transforming his movement into one capable of developing one of the most poverty-stricken and war-ravaged countries in the world. Rumbek itself has no paved roads or multi-storey buildings and hardly any running water or electricity.

'Honourable and dignified'

Mr Garang was received at the airport by a delegation including the United Nations chief envoy to Sudan, Jan Pronk, and greeted by a marching band, traditional dancers and a large crowd of onlookers. As he got off the plane, Mr Garang stepped over a white cow that had been slaughtered on the tarmac. A white cow is considered a peace offering among Mr Garang's Dinka tribe. "It feels great after a peace agreement - honourable and dignified - you can see the people are very happy," Mr Garang told the BBC. "Our first task is to ratify the agreement. That's why we have come to Rumbek... The same thing will be task is to ratify the agreement. That's why we have come to Rumbek... The same thing

In 1927 the Jamaican black nationalist Marcus Mosiah Garvey told his followers to "look to Africa for the crowning of a king to know that your redemption is near".

In 1930, Prince Tafari Makonnen was crowned the new emperor of Ethiopia, claiming the title of Emperor Haile Selassie. But the more spiritual followers of Garvey saw the coronation as a sign from God.

They worshipped Selassie as a living god and hailed him as a direct descendant of King Solomon and Queen Sheba.

But they also knew him as Ras (meaning king or head) Tafari, giving birth to the Rastafarian movement, which preached that one day all black people would return to Africa.

Selassie remained devoted to the Ethiopian Orthodox church and, although nonplussed by his following in Jamaica, in 1963 at Shashemene, 155 miles south of Addis Ababa, granted Rastafarians land. Several hundred continue to live there.

However, successive governments have refused to give Rastafarians citizenship in their adopted country.

የምሥራቅ አፍሪካ ሀገሮች በፌዴራላይዥን ሊዋሃዱ ነው

ሦስት የምሥራቅ አፍሪካ ሀገሮች በፌዴራላዊ የመንግሥት ቅርፅ በፌዴራላይዥን ሊዋሃዱ መሆኑን ኒው አፍሪካ መጽሐፍት እ.ኤ.አ በጥር 2005 ዕትሙ ዘግቧል። እንደመጽሐፍቱ ዘገባ በፌዴራላይዥን የሚገኝ ሃዱት ሦስቱ የምሥራቅ አፍሪካ ሀገሮች ኡጋንዳ፣ ኬንያ እና ታንዛኒያ ሲሆኑ በፌዴራላይዥን ሊዋሃድ ከስምምነት ላይ የደረሱት በ ታንዛኒያ ዋና ከተማ አረቫ በተካሄደው የሀገሮቹ መሪዎች ስድስተኛ መደበኛ ስብሰባ ላይ ነው። ስብሰባው ላይ የተገኙት የኬንያ ፕሬዚዳንት ምዋይ ኪባኪ የኡጋንዳው ዩዌሪ ሙሴቪ እና የታንዛኒያው ቤንጃሚን ሞካጋ ሲሆኑ ሦስቱ ሀገሮች ቀደም ሲል ባ ቋቋሙት የውህደት ኮሚቴ የቀረበውን የእ.ኤ.አ 2010 የውህደት ዕቅድ ሙሉ በሙሉ ተቀብለው አዕድቀውታል።

ቀደም ሲል በሦስቱ ሀገሮች የተቋቋመው ኮሚቴ አጥንቶ ባቀረበው ዕቅድ መሠረት የጋራ መከላከያ፣ ከፍተኛ ፍርድ ቤት ካቢኔ እና የፌዴራል ፓርላማ ይኖራቸዋል። በአንድ ፕሬዚዳንት እንደሚመሩና የጋራ ፍትህ መሥሪያ ቤት እንደሚኖረውም ዘገባው ጠቅሷል። የሦስቱ ሀገሮች ውህደት የሚከናወነው እ.ኤ.አ ከ 2010-2012 ባለው ጊዜ ውስጥ ቢሆን ከውህደቱ በኋላ የፌዴራላይዥን ፕሬዚዳንትነት ሥልጣን ሀገሮቹ በዙር እንደሚይዙ ተገልጧል። ዘጠና ሚሊዮን ሕዝብ ያላቸው ሦስቱ ሀገሮች ዓመታዊ ብሔራዊ ምርታቸው 25 ቢሊዮን የአሜሪካን ዶላር እንደሚደርስ ይገመታል። ሌሎች የምሥራቅ አፍሪካ ሀገሮች ኬንያ ኡጋንዳና ታንዛኒያ ስለሚመሰርቱት ፌዴራላይዥን የሰጡት ዝርዝር ማብራሪያ ስለመኖሩ መጽሐፍቱ ያስፈረው ነገር የለም። ኬንያ፣ ታንዛኒያና ኡጋንዳ በእንግሊዝ ቅኝ አገዛዝና ሞግዚት አስተዳደር ሥር የነበሩ። ብሔራዊ ቋንቋቸውም እንግሊዝኛና ሱዋሊኛ መሆኑና በመጠኑም ቢሆን ሦስቱ ሀገሮች የእምነት ተመሳሳይነት ያላቸው መሆኑ በፌዴራላይዥን ሊዋሃዱ እምብዛም ለአስተዳደር እንደሚያስችግራቸው ነው።

የአፍሪካ ሀገሮች በአፍሪካ ሕብረት አግካይነት በፌዴራላይዥን እስከ መተዳደር የረጅም ጊዜ ዕቅድ ይዘው ሲሰሩ እንደነበርና ይህ ፍላጎት አሁንም ድረስ በአህግሩኢቱና አንድነትና ጥንካሬ ላይ በሚያምኑ መሪዎች ዘንድ መኖሩ ይታወቃል።

African Heritage ...

Other groups whose ancestors left their places of origin many years ago are proud of who they are. There is a reason for this difference in attitudes. Our ancestors did not choose to leave; they were kidnapped, dragged out of their countries, out of the continent in chains and held captive their entire lives. Were it not for the 400-year enslavement of Africans we would all know that we are Africans and our names would reflect this knowledge. Deliberate, strategic methods were used to alienate Africans from tradition and from each other, and to teach African inferiority and European superiority. Europeans first attacked African culture; then they denied that African culture ever existed. Stripped of their names and identities, our ancestors were no longer Africans; they were made "Negro" by White slavers. The names many of us carry today reflect the nationality of the Europeans who enslaved our ancestors. Had this not been the case, my great grandfather's name would not have been Kelly Murphy Jonas. His name would probably have been Kofi. Kofi is the Akan name given to a male born on Friday. My name would probably have been Abena, because I was born on Tuesday. My childhood friends Staye and Faye Daniels would probably have been Kehinde and Taiwo because they are twins. Kehinde and Taiwo are the Yoruba names given to twins. Africans in the Diaspora cannot claim one particular country as the country of their ancestors either; our history of enslavement with the accompanying destruction of family units make it impossible. Since everyone has two biological parents, four grandparents, eight great grandparents and so on, it is possible that one person can have ancestors from more than eight different African groups. Europeans slavers knew that divided we were vulnerable.

Teacher who 'came home' to Ethiopia

A YEAR ago Joanne Hodges sold her car, left her Nottingham house and flew to Ethiopia with her husband and three youngest children. Now the 38-year-old teacher lives happily in the Rastafarian community of Shashemene. Sister Joanne, as she is known at the Jamaican Rastafarian School where works as an administrator, was brought up in Birmingham as a Roman Catholic. She found Rastafarianism in her twenties. After that, "I knew I would come home to Ethiopia," she said. Her children — aged 5, 10 and 13 — attend a local school, and, she says, relish their freedom. The family has no car, and uses horse-and-cart taxis. They have no plans to return

ከፌብሩሪ 01 ጀምሮ የ ሰኞና የዐርብ የሰራ ሰዓት ስኞት ከ5:30 - 8:30 መሆኑን እንገልጻለን፤፤

የቦብ ማርሴይ አፅም ኢትዮጵያ መምጣቱ አወጣጠ

African Heritage ...

names. He made the connection between the use of the word "Negro" and the beginning of the African slave trade.

የቦብ ማርሴይን አፅም ኢትዮጵያ ለማሳረፍ እንደ ታሰበ ባለቤቱና የሙያ አጋሩ የነበረው ራታ ማር ሴይ መናገሩ በዓለም አቀፍ ሚዲያዎች የተዘገበ ሲሆን፤ የጃማይካ የቱሪዝም ባለሥልጣናት በዜናው እንደተደናገጡ ተናግረዋል። በሌላ በኩል የራታ ማርሴይ ተወካይ ዜናውን በማስተባበል የቦብ ማርሴይን አፅም ከጃማይካ ወደ ኢትዮጵያ ለመውሰድ የተዘጋጀ እቅድ እንደሌለ ገልፀዋል ሲል «ጃማይካግራል» የተሰኘ ጋዜጣ ዘግቧል። ለአዲስ አድማስ ጋዜጣ የደረሰ መረጃ እንደሚያመለክተው እዚህ አዲስ አበባ የምትገኘው ራታ ማርሴይ ሃሳቧን አልቀየረችም። ባለቤቷ በህይወት እያለ በነበረው ምኞት መሰረት የመጨረሻ ማረፊያው ኢትዮጵያ ውስጥ እንዲሆን የራታ ማርሴይ ሃሳብ ነው። በማለት ለአዲስ አድማስ የገለፀ ተወካይ፤ እስካሁን ሃሳቧን ተግባራዊ ለማድረግ የወጣ እቅድ አለመኖሩ ግን እውነታ ነው ብለዋል። «የቦብ ህይወት ስለ አፍሪካ ነው ስለ ጃማይካ አይደለም። የሱ መንፈሳዊ ማረፊያ አገር ኢትዮጵያ ናት» ስትል ባለፈው ረቡዕ በአለም አርት ጋለሪ መግለጫ ስጦታለች - ራታ ማርሴይ። ቦብ ማርሴይ ሻቭ መኔ ከራስ ተፈሪያንስ መኖሪያ መንደር አቅራቢያ ለማሳረፍ መታሰቡንም አሰሰውት ድ ፕሬስና ሌሎች ዓለም አቀፍ ሚዲያዎች ዘግበውታል። ቦብ አፍሪካን የሚያክል አህጉር ትቶ በጃማይካ ደሴት ብቻ ተወስኖ የሚቀር እንዳልሆነ ብትናገርም ቦብ ማርሴይን በኢትዮጵያ ለማሳረፍ የተወጠነው ሃሳብ መቼ ተግባራዊ እንደሚሆን አለመወሰኑና እቅድ አለመውጣቱ የታወቀ ሲሆን፤ በቅርቡ ከሚከበረው የ 60ኛ አመት በዓል ጋር እንደሚገናኝ ተገልጿል። ቦብ ቅድስት ምድር ብሎ በሚጠራት አገር በኢትዮጵያ ቢያርፍ ነፍሱ እንኳን ትደሰታለች ያለችው ራታ ማርሴይ፤ ከኢትዮጵያ መንግስትና ከአርቶዩክስ ተምህሮ ቤት ክርስትያን ድጋፍ እንደሚገኝ ጠቁማለች።

They designed a system to make us lose the basis of our collective identity. We were separated, then our names, our language, our stories, our songs, our family structures, even our understanding of God -- the things that bound us together -- were beaten out of us. Then, they had to make us believe in, protect and even demand White supremacy. We had to be taught to love and revere Europe and European culture more than life itself. We were also taught that Africans had contributed nothing to the world. There has been continued African resistance to this attack on our sense of self since the first Africans were kidnapped and enslaved. There were always people who resisted. Some of these freedom fighters are well known; many others are not. In 1971, Richard B. Moore wrote in an "Open Letter on Our People's Name" to Bayard Rustin, Executive Director of the Asa Phillip Randolph Institute: "This term 'Negro' has long been a synonym for slave, loaded continuously with scorn and hostility, and still linked in the public mind generally with a vile and repulsive image."

Born in Barbados on August 9, 1885, Moore moved to New York as a young man. In the 1960s he created the "Committee to present the truth about the Name Negro". He also published the book, The Name Negro, Its Origin and Evil Use, as part of his campaign to encourage Africans to reclaim their

He proved Europeans used it in their attempt to instill an inferiority complex within Africans. Moore died in Barbados in 1978, but his work and his words live on. Carter G. Woodson initiated the celebration of Negro History Week in February 1926. He chose February to honour the memory of Frederick Douglass. At the time when Woodson started the recognition of African heritage and history as a public entity, African Americans still used the name they had been given by Europeans. During the 1960s and '70s the "Negroes" and "Coloureds" of the U.S. renamed themselves Black. It was the time of being "Black and Proud".

In 1976, as part of the American bicentennial celebrations, "Negro History Week" became Black History Month. Since then we have been expressing our kujichagulia (self determination) by naming our celebration Black History Month, African Heritage Month or African Liberation Month.

In Canada, the Canadian Negro Women's Association pioneered the celebration of Black history in the 1950s. The Ontario Black History Society was instrumental in the recognition of Black History Month as a citywide celebration in 1979. In 1993, the celebration gained province-wide recognition. In 1996, due to the intervention of MP Jean Augustine in December of 1995, Black History Month became a nationally recognized celebration in Canada. Whatever you are comfortable naming yourself, educate yourself about your history.

By MURPHY BROWNE

በነቀምት አንዲት ወጣት የወላጆቿን ውሳኔ በመቃወም ሕይወቷን አጠፋች

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Sudan's Garang....

Peacekeeper dispute

Under the terms of the peace deal, the government of southern Sudan will share oil revenue equally with the government in the north. Hundreds of millions and perhaps even billions of dollars will flow to Mr Garang's new administration. The Dutch Development Minister, Agnes van Ardenne, visited Rumbek on Friday, promising \$130m in European aid - but made it conditional on an end to the continuing conflict in the western region of Darfur. The UN is hoping to deploy in March some 10,000 international peacekeepers to monitor the agreement, between the Islamic government in the north and Christian and Animist rebels. But UN sources say the deployment could be delayed by a dispute over which countries will provide the troops. The SPLM is reported to believe that too many Muslim countries have been asked to contribute.

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GREAT STARTER HOME!! COZY LAYOUT FEATURING NEWER CARPETS, PAINT, LINO...VERY WELL MAINTAINED HOME....3BDS UP....BSMNT IS UNSPOILED...WALK OUT KITCHEN HAS DECK....HUGE LOT....LOTS OF ROOM TO BUILD GARAGE.... VIEW TO APPRECIATE!! CALL NOW GREAT NO QUALIFYING ASSUMABLE MORTGAGE!! YES THAT'S RIGHT NO QUALIFYING!!

MONTHLY PAYMENT: \$ 965.00 \MO CASH DOWN:\$ 18,900

Residential A HARVEST HILLS LP: \$ 209,999

AMAZING UNIQUE HOME! THIS HOME LOOKS LIKE NEW!!! MODERN NEW PAINT COLORS AND LIGHT FIXTURES, NEW LAMINATE FLOORING, NEW CHROME FIXTURES, NEW MAIN FLOOR BASE BOARDS, ETC, ETC. THIS HOME BOASTS A VERY OPEN PLAN, LOTS OF WINDOWS, WHITE KITCHEN WITH BREAKFAST BAR, LARGE MASTER BEDROOM WITH JACK AND JILL CLOSETS AND JETTED TUB! THIS HOME ALSO HAS A SUNNY SOUTH BACK YARD, FULLY FENCED PLUS AN ATTACHED GARAGE! THE BASEMENT IS PARTIALLY DEVELOPED WITH A MEDIA ROOM, OFFICE AND ROUGHED IN PLUMBING. GREAT HOME! GREAT PRICE!

MONTHLY PAYMENT: \$1118.00 \MO CASH DOWN: \$ 22,721

You may qualify for a "NO DOWNPAYMENT" mortgage ! Call today to find out!!

Always ready to help you find a home in Calgary !

Call Tadele (Tad) at: (403) 815-4394

**"Strive to be first: first to nod, first to smile, first to compliment, and first to forgive."
Author:Unknown**



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